



Progression of Knowledge Kingdom of God

This does not mean that no one sins anymore! The Bible talks in terms of God's kingdom, having begun in human hearts through Jesus. The idea of the 'Kingdom of God' reflects God's ideal for human life in the world – a vision of life lived in the way God intended for human beings.

Kingdom of God (Cycle A)				
Year R	Year 1	Year 2/3	Year 4/5	Year 6
		<p>Children will know that</p> <ul style="list-style-type: none"> • Christians believe that Jesus inaugurated the 'Kingdom of God' — i.e. Jesus' whole life was a demonstration of his belief that God is King, not just in heaven but here and now ('Your kingdom come, your will be done on earth as it is in heaven'). • Christians believe Jesus is still alive, and rules in their hearts and lives by the Holy Spirit, if they let him. • Christians believe that after Jesus returned to be with God the Father, he sent the Holy Spirit at Pentecost to help the Church to make Jesus' invisible 		<p>Children will know that</p> <ul style="list-style-type: none"> • Jesus told many parables about the Kingdom of God. These suggest that God's rule has begun, through the life, teaching and example of Jesus, and subsequently through the lives of Christians who live in obedience to God. • The Kingdom is compared to a feast where all are invited to join in. Not everyone chooses to do so. • Many Christians try to extend the Kingdom of God by challenging unjust social structures in their locality and in the world.

Kingdom visible by living lives that reflect the love of God.

- Christians celebrate Pentecost as the beginning of the Church

Key vocabulary

Pentecost
Comforter
Inaugurated
Fellowship
Fruits of the Spirit
Holy Spirit

Kingdom of God (Cycle B)

Year R	Year 1	Year 2/3	Year 4/5	Year 6
				<p>Children will know that</p> <ul style="list-style-type: none">• Jesus told many parables about the Kingdom of God. These suggest that God's rule has begun, through the life, teaching and example of Jesus, and subsequently through the lives of Christians who live in obedience to God.• The Kingdom is compared to a feast where all are invited to join in. Not everyone chooses to do so.• Many Christians try to extend the Kingdom of God by challenging unjust social structures in

				their locality and in the world.
--	--	--	--	----------------------------------